

Chapter 10: Prophecies of the End of Days

Defining a Prophecy

Let us start with a description of a real prophecy. There are so many misconceptions of what a prophecy is and how someone has one. The place to start is the Torah, because it defines the three ways God communicates with man:

[6] And He [God] said: “Hear now My words: if there be a prophet among you, I the Lord do make Myself known unto him in a *vision*, I do speak with him in a *dream*. [7] My servant Moses is not so; he is trusted in all My house; [8] with him do I *speak mouth to mouth*, even manifestly, and not in dark speeches; and similitude of the Lord doth he behold . . .”¹ [Emphasis added.]

God states that he gives some people prophetic visions or dreams but the main system He provided was communicating through the Ark of the Covenant. I explained how it worked in Chapter 7. The reason God instructed the Hebrews to construct the Ark and perform the sacrifices with the smoky fire, was so He could communicate with Moses and the High Priests through the Ark. The main job of the High Priest was to make sure there was sufficient smoke inside the Tabernacle, in case God “spoke” the priest could write it down. In other words, the High Priest was taking dictation. After he wrote down the message(s), he added connecting sentences and some history, so the message was comprehensible to all, and in the correct context.

The Jewish priests followed this practice through the time of Baruch. After the destruction of the Temple Baruch put the Ark back into the cave. He was the last Prophet because no one else has had access to the Ark since then. All those who have come after him, who claim to be prophets, do so presumptuously and out of self-interest.

There is a statement in Jeremiah about the lack of prophets towards the End of Days.

[Jeremiah 23:20] The anger of the Lord shall not return, until He have executed, and till He have performed the purposes of His heart; In the *End of Days* ye shall consider it perfectly. [21] I have not spoken to them, yet they prophesied. [Emphasis added.]

Prophetic Dreams and Finding Mount Sinai

I do not discount dreams altogether. I classify dreams into two categories: The majority seem to be personal interpretations of past, present or future events.

The second category is rarer and usually very vivid. The dream may be of some future event or of a past-life experience. I believe some dreams are important because it was a series of similar dreams, which my friend and I had, when we were both in our teens, which—coupled with a number— enabled me to find the real Mount Sinai. We did not know each other then and we lived 3,000 miles apart, but we had the same kind of dreams, about the same place, and doing the same thing. It was this dream, in conjunction with a number, which has followed me throughout my life that enabled me to find the real Mount Sinai. Therefore, I know first hand that some dreams mean something. I used my dreams as clues to find the real Mount Sinai.

The other “evidence” which leads me to accept that some dreams are important: I have monitored an Internet news group called alt.dreams.prophetic, and a dream web site. A few of the dreams described some aspect of the cataclysm, such as a great wave coming from the west and covering the land, or the sky turning red and the ground shaking for days on end. One person described the Tabernacle constructed on top of a hill and named the color of the roof perfectly. In that dream, the dreamer described the surrounding land and appearance of Mount Sinai perfectly, and he knew his dream had something to do with God. He had no idea what the Tabernacle looked like, or that it was the Tabernacle. I can say that some people are having accurate dreams about the future cataclysm and they do not realize what they are “seeing.” I would expect, as we get closer to 2046, people will increasingly have these kinds of dreams. At some point, everyone will understand why.

The one thing these people all have in common is that they had no idea what they were looking at. They just reported what they saw during an emotional slice of time. Over the years, I have tried to analyze why most of us have had a “prophetic dream,” at least once, in our lives. The only explanation I can offer is that we are the best recipients of our own thoughts from the future. As I stated in Chapter 3, we exist in the Diehold as a unique program, which is, in essence, our soul. When an emotional event happens to us, it is possible our thoughts transmit and ripple through time. If we are in deep sleep at the time, our subconscious minds might be receptive to such signals from our future. Your subconscious may or may not filter out some of this information. The result is, you have a *special vivid dream* that you know is different.

Biblical Texts and Chapters Excluded from Prophecies

Trying to predict the future is difficult enough, but if, unbeknownst to you, the “holy books” you are relying on for reference are written by some Romans or Arab sheiks, your conclusions will not be worth the paper their books are printed on! The following Old Testament books and chapters have been excluded

from my analysis of Jewish prophecies because they are *not* Jewish books²: Isaiah (Chapters 9, 14, 19, 24, 27, 40 - 66); Daniel, Jonah, Habakkuk, Zechariah, Malachi, Job, Ruth, Ecclesiastes, First Chronicles and a number of chapters in Psalms. The entire New Testament is likewise excluded, for similar reasons.

I also exclude Jewish books written after the fall of the Temple, including Ezra's, and Nehemiah, except Baruch's, which I will explain next.

The Books of Baruch

The most important Hebrew prophets who wrote about events set to occur in the End of Days are: Moses in Deuteronomy, Isaiah, Hosea, Jeremiah and Baruch, aka Ezekiel, aka Joel, aka Obadiah.

Baruch deserves special mention because he was the priest who put the Ark back into the Cave and sealed it up. God must have told him that one day He would reveal the location of the Holy Mountain and Cave, so that man would eventually know the truth, and its treasures, which will be available to the descendants of Jacob (Israel) during their time of need. I cited numerous legends in Chapter 7 that describe the same subject but one such verse sums it up: “. . . it was the wish of God that the place of hiding should remain a secret until the redemption, and God Himself will make the hidden things visible.”

God told Baruch to take the Ark out of the Temple in Jerusalem and take it to the family cave down in the Sinai desert. The coded story is found in Ezekiel, Chapter 12:3, where Baruch writes, “prepare thee stuff for exile, and remove as though for exile by day in their sight . . .” The “stuff” is the Ark of the Covenant and other items inside the Temple. I covered this in Chapter 7 on the Ark, but I did not cover what Baruch did when he arrived at the cave. I estimate he stayed there about a month and set up the Tabernacle, which I think was already stored there.³ He then sat in front of it and “took dictation” from God, until He was finished. After that, Baruch had the cave entrance sealed to conceal its location. He then proceeded to Tanis,⁴ Egypt, to meet up with his grandfather, Jeremiah. After the Babylonians invaded Egypt he traveled to Babylon, where he wrote the books Ezekiel, Joel, Obadiah, some chapters of what is now called Psalms, finished the last parts of Jeremiah, Second Kings and Second Chronicles. He also rewrote the Torah, inserting word breaks, final letter forms, and used more accurate letter designs.

Baruch was our last true prophet, one who we know took dictation from the voice of God. After him—nobody can claim that!

The Prophecies Covered

The Hebrew Scriptures cover 7 different prophecies, but one of them is so obscure and difficult to figure out, you must first discover what the Hebrew

alphabet and the Torah actually is. Once you understand that, there is a slight chance you can figure out the last prophecy—which is the secret of our redemption!

The seven prophecies are:

1. The coming cataclysm, described as *God's Day of Judgment*. I described many of these prophecies in the previous Chapter. The purpose of these prophecies is to warn people what will befall them in the future, if man does not learn what he is supposed to in time.
2. The return of the Jews to their ancestral homeland, Israel, in the End of Days so Mount Zion can be built.
3. Battles between Israel and the surrounding Arab states, and a much larger battle involving nations outside of the Middle East. The last battle will take place in northern Israel, at a site known as Megiddo.
4. A new philosophy of religion and science will be discovered and taught. The old philosophies will be discredited and discarded.
5. The rediscovery of Mount Sinai.
6. A New Jewish Temple which will be built in Israel, as described in Chapters 40-48 of Ezekiel.
7. How to save one's self from *God's Day of Judgment*.

I will elaborate on each of these seven prophecies in the following sections. Finally, I will explain how God knows these events are going to happen, and the mechanism necessary, in the Diehold, to make these prophecies happen.

Description of the Events Included in God's Day of Judgment

I have already included, in Chapter 9, most of the prophecies describing individual events which will be part of the Cataclysm. Additionally, there are general prophecies describing human psychological conditions at the time of the polar reversal. One of the descriptions is found in Chapter 2 of Isaiah (Isaiah's priestly name was Hilkiah and his given name was Jeiel).⁵ The chapter places the time of these future events in the block of time called: "And it shall come to pass in the End of Days . . ." By verse 12 one gets the feeling that everything man thought and falsely valued is about to change, quickly, by force:

[Isaiah 2:12] For the Lord of hosts hath a day upon all that is proud and lofty, and upon all that is lifted up, and it shall be brought low: . . .

[16] And the loftiness of man shall be bowed down, [17] and the haughtiness of man shall be brought low; and the Lord alone shall be exalted in that day. [18] And the idols shall utterly pass away. [19] And man shall go into the caves of the rocks, and into the holes of the earth, from before the terror of

the Lord, and from the glory of *His majesty*, When He raiseth to shake mightily the earth. [20] In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats; [21] To go into the clefts of the rocks, and into the crevices of the crags, from before the terror of the Lord, and from the glory of *His majesty*, when He shake mightily the earth. [Emphasis added.]

Similar verses are found in Chapter 31:7. Importantly, God reveals that before the polar reversal, man will still be devoted to man-made gods and to materialism. But what is materialism—gold, money, expensive cars, big houses—when the all-destructive cataclysm is about to happen? It means nothing! Your survival, your family and close friends mean everything! Isaiah’s words might have meant nothing to you before I defined what God’s Day of Judgment is. But now you know that Isaiah is describing a real and terrifying event. Most people could not imagine an event so destructive and terrible that people would not care about their wealth and escape into caves. Now you know why God gave this text to Isaiah. Chapter 31 is not quite over. Verse 22 gives us a prophecy about how many people will survive the cataclysm: “Cease ye from man, in whose nostrils is a breath; for how little is he to be counted!” This verse was so important that I checked the translation and then changed “accounted” to “counted,” because that is what the Hebrew actually states. What is shocking about the verse is that it says, in an awkward way, that there will be very few living, breathing human beings left after the next cataclysm, not even worth counting. The problem with many translations of the Hebrew Scriptures is that the translators cannot imagine such a terrible event so they translate it away and substitute what they think it should read. This is obviously a mistake.

The next quote from Isaiah Chapter 13, starts off sounding like it was a prophecy about Babylon, but it is not, because when we get to verse 10, it describes the polar reversal and the sun’s light as diminished. This can only happen after a nova. The metaphor God used here treats the forces of nature as His mighty army gathered to do battle against the earth.

[13:5] They come from a far country, from the end of heaven, even the Lord, and the weapons of His indignation, to destroy the whole earth. [6] Howl ye; for the day of the Lord is at hand; as destruction from the Almighty shall it come. [7] Therefore shall all hands be slack, and every heart of man shall melt. [8] And they shall be affrighted; Pangs and throes shall take hold of them; They shall be in pain as a woman in travail; They shall look aghast one at another; Their faces shall be faces of flame. [9] Behold the day of the Lord cometh, cruel, and full of wrath and fierce anger; To make the earth a desolation, and to destroy the sinners thereof out of it.

The previous description is certainly frightening, but probably most college-educated people would regard this as nothing more than primitive man describing some battle between two empires, rather than what it really is—the coming cataclysm.

I described Verses 10 through 12 in the previous Chapter, so I will start with verse 13, which further describes the astronomical events which we will see: “Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the Lord of Hosts, and the day of His fierce anger.”

The next prophecy comes from the prophet Zephaniah. His priestly name was Hilkiyah (the second Hilkiyah) and his given name was Azaliah. He was the father of Jeremiah and the high priest. The kingdom of Israel had already been defeated and carried off into the land of the Assyrian Empire. All was not well in Judea because at the time there was still the worship of Baal. God warned the people what he was about to do to them, unless they stopped. But his prophecies concerning the kingdom of Judea were prefaced by two verses which described what could only happen during the polar reversal. God first warned man: “This is what I am going to do to you in the far future and this is what I am going to do to you in the near future, if you do not shape up.”

[Zephaniah 1:2] I will utterly consume all things from off the face of the earth, saith the Lord. [2] I will consume man and beast, I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked; and I will cut off man from off the face of the earth, saith the Lord.

The next prophecy was written by Jeremiah, whose given names were Shaphan and Azzur. His priestly name was Mahseiah. His prophecy seems to be the result of images He saw above the Ark, images of our world after the nova and the polar reversal:

[Jeremiah 4:23] I beheld the earth, and, lo, it was waste and void; and the heavens, and they had no light. [24] I Beheld the mountains, and, lo, they trembled, and all the hills moved to and fro. [25] I beheld, and, lo, there was no man, and all the birds of the heavens were fled. [26] I beheld, and, lo, the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and before His fierce anger. [27] For thus saith the Lord: The whole land shall be desolate; yet will I not make a full end. [28] For this shall the earth mourn, and the *heavens above be black*; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it. [Emphasis added.]

Well, it is nice to know that God is not going to make a full end of us, but it is still a very bleak picture of the future.

Baruch, writing as Joel, wrote the last prophecy covered in this section. The prophecy tells us at what time of year the polar reversal will occur, namely in the

fall after the harvest, when the corn is dried. The prophecy in Chapter 4:15 accurately states that after the sun novae and the dust shell passes the earth we will not be able to see the stars because the dust will be too thick.

[Joel 1:15] Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

[1:17] The grains shrivel under their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered.

[4:15] The sun and the moon are become black, and the stars withdraw their shining.

All of these quotations accurately describe one or more of the events which occur only during the cataclysm. Before you read my book, these prophecies were very likely impossible to understand. How could they happen? What sequence of events could cause such total destruction? Now you know.

The Prophecy of the Return of the Jews to Israel

The return of the Jewish people from their forced exile around the world began before 1939 and World War II. But the two big returns occurred after the war, and then after the creation of the State of Israel. The return from the Arab countries was almost total, since Arab countries expelled their Jews with nothing more than the clothing on their backs. From the 1930s to 1945, the European Christians tried to murder as many Jews as they possibly could, and steal their property and money. At the close of World War II, after 6,000,000 Jews had been murdered, the Christian countries of Europe and of North and South America felt guilty about what they had done. They permitted the creation of the state of Israel on November 29, 1947 (the date of the United Nations vote). The destruction and the Jews' return were prophesied in the Hebrew Scriptures as far back as Moses. Here are two prophecies in Deuteronomy:

[4:27] And the Lord shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the Lord shall lead you away. [28] And there ye shall serve gods, the *work of men's hands*, wood and stone, which neither see, nor hear, nor eat, nor smell. [29] But from thence ye will seek the Lord thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul. [30] In thy distress, when all these things are come upon thee, in the *end of days*, thou wilt return to the Lord thy God, and hearken unto His voice; [31] for the Lord thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them. [Emphasis added.]

Both Christians and Muslims have subjected Jews to forced conversions or death over the past 1900 and 1400 years respectively. Not just Jews have been seduced into worshipping materialism—all of mankind is diluted by “things.” Man’s drive to possess more is insatiable if he does not have a clear picture of what existence truly is. The underlying cause is man’s insatiable ego.

Moses’ next prophecy seems to echo the previous one with the addition of a vague reference to the Holocaust:

[31:29] For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and *evil will befall* you in the *end of days*; because ye will do that which is evil in the sight of the Lord, to provoke Him through the work of your hands. [Emphasis added.]

The next prophet was Hosea. His priestly name was Azariah and his given name was Amoz. He was the father of Isaiah and he wrote until about 725 B.C.E. His prophecy echoes the others with a theme of Jews having no country of their own, no Ark, no high priest, but eventually returning to their own country with a strong desire to return to believing in God. Non-Jews seldom know that after World War II and the Holocaust, many Jews did not believe in God, their reasoning being: “How could God do this to us and let such evil succeed?” Of course, their logic is right but there is a reason why it happened and I will explain that at the end of this section and Chapter Eleven.

[Hosea 3:4] For the children of Israel shall sit solitary many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim; [4] afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall come trembling unto the Lord and to His goodness in the *end of days*. [Emphasis added.]

Azariah’s son, Isaiah, wrote the next prophecy. His prophecy clearly predicts that many Jews would be killed, which can only be interpreted as the Holocaust. But by verse 23 the extermination is referring to mankind worldwide during the End of Days:

[Isaiah 10:20] And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth. [21] A remnant shall return, even the remnant of Jacob, unto God the Mighty. [22] For though thy people, O Israel, be as the sand of the sea, only a remnant of them shall return; an *extermination* is determined, overflowing with righteousness. [23] For an *extermination* wholly determined shall the Lord, the God of hosts, make in the midst of all the earth.

His next prophecy foretells the creation of the State of Israel. This is indicated by the references to near Eastern states where Jews had lived until they were

expelled after World War II. The first return occurred when the Jews returned from Babylon with Ezra. The “ensign” must be the flag of the State of Israel.

[11:11] And it shall come to pass in that day, that the Lord will set His hand again *the second time* to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. [12] And He will set up an *ensign* for the nations, and will assemble the dispersed of Israel, and gather together the scattered of Judah from the four corners of the earth. [Emphasis added.]

Jeremiah is the next Prophet. He presided at the end of the kingdom of Judea and received many prophecies from God. The first prophecy includes statements that the Jews would not have the Ark and they would never think about it. It also prophesies that the House of Judea would come together with the House of Israel and return to the land of Israel. One must remember that the kingdoms of Judea and Israel fought each other, from the time of the first King of Israel, until Assyria captured Israel and exiled its people.

[Jeremiah 3:14] Return, O backsliding children, saith the Lord; for I am a lord unto you, and I will take you one of a city, and two of a family, and I will bring you to Zion; [15] and I will give you shepherds according to My heart, who shall feed you with *knowledge and understanding*. [16] And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the Lord, they shall *say no more*: The ark of the covenant of the Lord; neither shall it *come to mind*; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more. [17] At that time *they shall call* Jerusalem the throne of the Lord; and all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem; neither shall they walk any more after the stubbornness of their evil heart. [18] In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. [Emphasis added.]

What is important about this prophecy is that it implies that the knowledge they had before will be replaced by a new body of knowledge which they will learn in the End of Days. I will expand on this subject later. The other important point appears in verse 17, which states: “They [man] shall call Jerusalem the throne of the Lord.” It does not say, “God said Jerusalem is the throne of the Lord,” implying that the throne will be somewhere else.

Jeremiah’s next prophecy describes a much larger return to Israel than has ever been seen before:

[16:14] Therefore, behold, the days come, saith the Lord, that it shall no more be said: As the Lord liveth, that brought up the children of Israel out of