

## Chapter 9: Philosophies of the Universe

### Other Civilizations — same Philosophy

When I researched and wrote *Reality Revealed* in the 1970s, I studied the mythologies and religious books of almost all major cultures around the world. All of them agreed that a great cataclysm had occurred sometime in the past. Some knew roughly when it had happened. Some knew only a few of the events. The accuracy of their history was dependent on how advanced their civilization was 12,100 years ago.

The summary of events listed in the previous chapter will be helpful in understanding the philosophies in this chapter.

In the following sections, I will cover four civilizations whose mythological accounts and/or philosophic orientations were most proximate to what had really occurred. The four cultures are: the Hebrews, Greeks, the Hindus, and China. The one culture, which figured it all out—including how many years there were between the reversal cycles—were the Hebrews. I firmly believe this because of what Abraham discovered in the cave. The other three cultures I cover are the Greeks, the Hindus and the Chinese.

### The Hebrews Knew the Whole Thing

Many ancient Jewish legends and prophecies describe the same events. While reading the Jewish legends, ask yourself: “How did they know about these events, unless their history was accurate?” While reading the Jewish prophecies, ask yourself: “How could people, living over 2,600 years ago, know about some of these events without an advanced civilization, or God, telling them?” Also, remember that the nova did not cause the polar reversal on the planet. The polar reversal was caused by the clock cycle in the Diehold, and that also caused the nova and the Great Flood on the Earth.

I have divided the Hebrew<sup>1</sup> sources into two types: the oral tradition encompassed in the legends and the Hebrew Scriptures. I have already presented in Chapter Two, the secret coded data found in the Hebrew Scriptures. It proves that the priest class, up until 587 B.C.E., knew about the number of years between the cataclysms. They did not label it that, but rather, *God's Day of Judgment* — which it truly is.

## Legends of the Jews

The Jewish legends mirror the Biblical surface stories in the Torah but with some important additions. Let us start with the story of creation as it describes the first day of creation. It is written that God created seven heavens, each having a different purpose, and God created light and darkness. (My comments are in brackets.)

“Though the heavens and the Earth consist of entirely different elements, they were yet created as a unit [one synchronistic system]. The heavens were fashioned from the light of God’s garment.”<sup>2</sup>

I interpret this to mean that the “seven heavens” represent the seven dimensions of existence meaning the second to the eighth dimension. The number seven may also be a reference to Mount Sinai. When the legend speaks of the heavens and the Earth as made from different elements, but not yet brought into physical being, we can interpret that to mean that in the beginning of time the information for all existence was present in the Diehold, but not yet transmitted or played out and made physical. The Universe was still only information in the Diehold. The idea that the Universe was formed from the “*light of God*,” would be similar to saying that “the Universe is a thought-form of God” and, as you now know, light is the representation of this information.

The creation legend continues by stating that on the second day the information took another form.

“The firmament is not the same as the heavens of the first day. It is the crystal stretched forth over the heads of the Hayyot, from which the heavens derive their light, as the Earth derives its light from the Sun. This firmament saves the Earth from being engulfed by the waters [random potentials] of the heavens; it forms the partition between the waters above [the information] and the waters below. It [information] made to crystallize into the solid [matter] it is by the heavenly fire, which broke its bounds, and condensed the surface of the firmament [became matter]. Thus fire made a division between the celestial and the terrestrial at the time of creation.”<sup>3</sup>

This legend is attempting to explain the difference between the first dimension (the storage dimension); the second dimension (transmission dimension); and, of course, the third dimension, which is the first level at which matter is modulated into existence. I have not found this concept in any other legends or mythologies in the world. The information handed down by Abraham is scientifically correct, according to my information theory of existence, even though it is stated in terms that pre-scientific, primitive people can still comprehend.

## What the Torah Says

The beginnings of Genesis has two curious verses, 1:6 to 7, which appears to be troublesome for translators. The verses are currently translated as follows. The word firmament is the alternative translation:

[Genesis 1:6] And God said, be there the expanse [firmament] in the midst, of the waters, and let it cause a division between the waters and the waters.  
[7] And God made the expanse [firmament], and caused a division between the waters, which were under the expanse, and the waters, which were above the expanse: and it was so.

The two words they are having problems translating are “expanse/firmament” and “waters.” The Hebrew word they are translating to mean “expanse” or firmament is לרקיע. This is actually two words. The ל before a word means *to, for, belongs to or in regards to*. The dictionary translation of the word רקיע is *vault of Heaven, firmament, or sky*. I showed in Chapter 4 that this word and several letters after it form a full four-sided pyramid. That shape is equivalent to the carrier wave of the Diehold in this dimension and hence equivalent to the word and concept of the Diehold.

The second word waters (מים) is a little more difficult to figure out. It is currently translated as water, but water does not make any sense within the context of the two sentences. There are no two types of water, one on the ground and one somewhere in space. Water is water and why does it say that water is above or below something? So it occurred to me that Moses did not really imply water at all but something that is analogous to water. After all, we cannot forget we are dealing with late Bronze Age people so, abstract ideas and terms must be presented using analogies they can understand. So next I analyzed the qualities of water and compared them to whatever had similar qualities. Water is necessary and present in all life forms. It has no shape itself but it takes the form of whatever container it is poured into. This last characteristic rang a bell. A very close analogy to water is information. Information is common to all manifest matter in the Universe. Information creates the matter world and therefore takes any kind of programmed form but has no form itself. For these reasons I believe Moses was trying to describe information and not literally water. With these two interpretations for “expanse/firmament” and “waters” I believe the correct translation for verses 1:6-7 should be:

[1:6]And God said, let there be the *Diehold* in the center, of the *information*, and let it cause a division between *information* and *another information*. [7]And God made the *Diehold*, and caused a division between the *information*, which were *outside* the *Diehold*, and the *information*, which were *inside* the *Diehold*: and it was so.

This interpretation makes much more sense than the accepted translation because it scientifically describes how the Universe came into being and where we come from. With this interpretation we can conclude the Hebrew's were the first peoples told and knew how the Universe really worked.

### Previous Civilizations

The idea of previous worlds and civilizations on the Earth was well known to the ancient Hebrews. They believed that previous civilizations had all been destroyed by cataclysms brought down upon them by God. They believed that some people perished by the deluge, and others were consumed by fire. It was believed that God summoned "the Angel of the Face [the Sun] . . . to destroy the world. The angel opened his eyes wide, and scorching fires and thick clouds rolled forth from them."<sup>4</sup>

As the legend states, when Noah was born, his father, Lamech, and grandfather, Methuselah, noticed something very unusual about him. Noah's father told Methuselah the following:

"He is not like a human being, but resembles the children of the angels of heaven, and his nature is different, and he is not like us, and his eyes are as the rays of the Sun, and his countenance is glorious."<sup>5</sup>

After Methuselah heard this he, in turn, went to Enoch, a wise man. Enoch told Methuselah that Noah's birth was a sign of things to come.

"The Lord will do a new thing in the Earth. There will come a great destruction on the Earth, and a deluge for one year. This son who is born unto thee will be left on the Earth, and his three children will be saved with him, when all mankind that are on the Earth shall die. And there will be a great punishment on the Earth, and the Earth will be cleansed from all impurity."

The Torah informs us that Noah prophesied to the people of his time for 100 years,<sup>6</sup> before the deluge, to try to make them turn from their evil ways. This legend incorrectly states that it was 120-years. It was said that during the 120 years, the Sun rose in the west and set in the east.<sup>7</sup> One week after Methuselah died, the deluge struck the Earth. The obvious conclusion is that when the Earth stopped rotating during the polar reversal period, the oceans continued moving in a westerly direction, resulting in the inundation of all the Earth's continents. The legend continues by telling us what happened the day Noah entered the ark:

"The Sun was darkened, and the foundations of the Earth trembled, and lightning flashed, and the thunder boomed, as never before. And yet the sinners remained impenitent. In naught did they change their wicked doings during those last seven days." Hot rains came down from the heavens, scalding the

flesh of the sinners. The entire time the deluge lasted: “the Sun and the moon shed no light.” . . . “The flood was produced by a union of the male waters, which are above the firmament [the rain] and the female waters issuing from the Earth [the oceans]. The upper waters rushed through the space left when God removed two stars out of the constellation Pleiades.”<sup>8</sup>

Jewish legends have all the main factors that occur during a polar reversal. The Sun disappeared or produced very little visible light, the earthquakes, and of course, the great flood. Notice that the number seven is mentioned multiple times. The hot rain is of course from the ocean water instantly evaporated by the solar Nova. As the water vapor started to cool it first rained down scalding hot.

### **Hebrew Scriptural Proofs of the Cataclysm**

The Hebrew Scriptures refer to the cataclysm as “the End of Days,” “the Lord’s day,” or “God’s day of judgment.” These terms refer to the polar reversal and the nova. To prove my point, I will quote some verses from the Hebrew Scripture, which exemplify some aspects of the polar reversal.

#### **Earthquakes**

##### **ISAIAH 24:18-20:**

For the windows on high are opened, and the foundations of the Earth do shake;

The Earth is broken, broken down, the Earth is crumbled in pieces, the Earth trembleth and tottereth,

The Earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge;

##### **JEREMIAH 4:24:**

I beheld the mountains, and lo, they trembled, and all the hills moved to and fro,

#### **The End of a Cycle**

##### **ISAIAH 13:6:**

Howl ye; for the day of the Lord is at hand; as destruction from the Almighty shall it come.

##### **JEREMIAH 23:20:**

. . . in the end of days ye shall consider it perfectly.

##### **JEREMIAH 25:33:**

And the slain of the Lord shall be at that day from one end of the Earth even unto the other end of the Earth; they shall not be lamented, neither gathered, nor buried; they shall be dung upon the face of the ground.

##### **JEREMIAH 30:7:**

Alas! for that day is great, so that none is like it; and it is a time of trouble unto

Jacob, but out of it shall he be saved.

**JOEL 1:15:**

Alas for the day! For the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

**JOEL 2:1-2:**

. . . let all the inhabitants of the land tremble; for the day of the Lord cometh, for it is at hand; A day of darkness and gloominess, as blackness spread upon the mountains;

**ZEPHANIAH 1:14-15:**

The great day of the Lord is near, it is near and hasteth greatly, even the voice of the day of the Lord, wherein the mighty man crieth bitterly.

That day is a day of wrath, a day of trouble and distress, a day of wasteness and dissolution, a day of darkness and gloominess, a day of clouds and thick darkness,

**The Sun and the Nova**

**GENESIS 7:11:**

In the six hundredth year of Noah's life, . . . on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

**DEUTERONOMY 28:22-24:**

The Lord will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, . . .

And thy heaven that is over thy head shall be brass, and the Earth that is under thee shall be iron.

The Lord will make the rain of thy land powder and dust; from heaven shall it come down upon thee, until thou be destroyed.

**ISAIAH 29:5-6:**

But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away; Yea, it shall be at an instant suddenly—

There shall be a visitation from the Lord of Hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

**ISAIAH 30:26-27:**

Moreover the light of the moon shall be as the light of the Sun, and the light of the Sun shall be sevenfold, as the light of the seven days . . .

Behold, the name of the Lord cometh from far, with His anger burning, and in thick uplifting of smoke; His lips are full of indignation, and His tongue is as a devouring fire;

**ISAIAH 34:8-10:**

For the Lord hath a day of vengeance, . . . and the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

It shall not be quenched night nor day, the smoke thereof shall go up for ever;

**The Flood****ISAIAH 30:25:**

And there shall be upon every lofty mountain, and upon every high hill, streams and watercourses, in the day of the great slaughter when the towers fall.

**AMOS 5:8:**

Him that maketh the Pleiades and Orion, . . . that calleth for the waters of the sea, and poureth them out upon the face of the Earth; the Lord is His name;

**NAHUM 1:7-8:**

The Lord is good, a stronghold in the day of trouble; . . .

But with an overrunning flood he will make a full end of the place thereof, and darkness shall pursue His enemies.

**Volcanoes****DEUTERONOMY 32:22:**

For a fire is kindled in My nostril, and burneth unto the depths of the netherworld, and devoureth the Earth with her produce, and setteth ablaze the foundations of the mountains.

**The Sun Going Out and No Stars Visible Because the Earth is Inside the Stellar Nebula****ISAIAH 13:10:**

For the stars of heaven and the constellation thereof shall not give their light; the Sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

**JEREMIAH 4:23:**

I beheld the Earth, and lo, it was waste and void; and the heavens, and they had no light.

**JEREMIAH 4:27-28:**

For thus saith the Lord: the whole land shall be desolate; yet will I not make a full end.

For this shall the Earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.