Moses and the Ten Code Systems

By

Douglas B. Vogt

Member of the Geological Society of America

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Dedication

To

It was not hard for me to decide who to dedicate this book because without him creating the codes and inserting them into the surface story nobody would ever know what Joseph did and what was so special about Mount Sinai. The last thing I wish to thank him for is for giving us the clues how to save ourselves from the cataclysm. Of course, I am honoring Moses with a lot of help from the Lord of Hosts.

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Preface

My Expertise

I can state without equivocation that you cannot figure out the Torah unless you come in through the science side of it. I am a member of the Geological Society of America and have been studying the causes of the ice ages and geomagnetic reversals since 1971. I am the first person to develop an information theory of existence called *The Theory of Multidimensional Reality*[1].

In November 1997 and November 1999, I funded and led two geological expeditions to the Sinai Desert where I discovered the real Mount Sinai and all the altars that Moses described in Exodus. In April 2002, my son and I went on an expedition to trace the Exodus route Moses described. I had already found the crossing area during my second expedition as well as a six-foot crude stone obelisk Aaron had built when Moses went off to Baal-zephon to get the gold out of the spent gold mine and later carry it off to Mount Sinai.

I am also very proud to say that I am the first person since Moses who has set eyes on the real Abraham's actual sacrificial altar. Moses had concealed it inside the sacrificial altar he had built on top of Mount Sinai.

I am the first person in 2,600 years to discover the model that created the twenty-two letters of the Hebrew alphabet, and may be the only person since Moses who understand the philosophy that created it.

With all that said, if you are a theologian, a rabbi, minister, priest, or university professor, please read this book with an open mind. You are going to learn things that you were not taught in school because your teachers were also unaware of this information. I will be writing other books in 2016 that will cover all the information from Abraham to the fall of the First Temple including the actual Exodus route with all the evidence to prove it.

Endnotes

[1] The following books have the progression of how the Theory was developed. My first book was *Reality Revealed the theory of Multidimensional Reality* (1977). The second book was *God's Day of Judgment, the Real Cause of Global Warming* (2007). The last book, which has a completely developed theory was simply called *The Theory of Multidimensional Reality* (2015).

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Chapter 1

How You Should Look at the Torah

The Hebrew Scriptures are the most commented and researched books in history. You would think that whatever secrets or codes contained within the Torah (the first five books of Moses), would have already been discovered, researched and published. I thought that also but that assumption is the farthest from the truth.

Students in secular universities, as well as religious seminaries are not taught about code systems within ancient writings. Instructors teach the surface history from textbooks that usually do not deviate from the "acceptable theories" of history or archeology. Sometimes a scholar will give one of his or her prize student some clues or hints that there is some code system within a particular work, but this is very rare.

This book will cover ten different code systems used by Moses and the later high priests. Most of these code systems were lost after the fall of the First Temple. A few lingered until the second century C.E. but unless you understand what these code systems are you do not have a chance in understanding what the writer is talking about.

Some of this code system knowledge was known in the distant past. A lot of knowledge was forgotten or deliberately lost over the past 2,600 years. The trouble is that the current rabbis and past Jewish priests, after the exile, were not taught all the code systems Moses created. The prophets after Moses used some of the same code systems in their writings. Baruch was the last prophet who wrote as Ezekiel, Joel and some of the Psalms, but he took many of these secrets to the grave including the true location of Mount Sinai and the Cave of Machpelah.

The rabbinic scholars say the Torah is written like a woven garment. One part relates to another just as clues for one subject relate to another. Clues are scattered all throughout the

Torah and some of the books of the prophets. I would agree with that comparison, but I would add that you should look at the Torah like an onion (Figure 1-1).

Figure 1-1: The onion analogy of the Torah.

There is a surface story that would be analogous to the thin skin of the onion. Under the thin translucent skin are multiple layers that make up the body of the onion, which is the part we eat. We do not eat the thin skin because it is just the covering for the edible vegetable inside. At the center base of the onion is the heart of the onion that generates the roots, the outer layers, the stalk, and flower. That is where the genetic material which represents the onion. The thin skin is only a poor reflection of the onion. The outer layers of the onion are akin to separate secret coded stories Moses put into the surface story. These stories are about important subjects and events that Moses was trying to convey to us over the expanse of time.

Moses' coded stories fill in a lot of missing and confused Hebrew history and explain why the Torah is not written like any other book. Some of these coded stories cannot be discovered and understood unless you know geology, geophysics, astronomy, and other hard-core science subjects. This may be why the theologians never discovered the important secrets in the Torah. Some of those stories were about Moses' family and

what they did. Others are about the Exodus trip, who put some important items into the family burial cave, who bought Joseph, Joseph's name in Egypt and what he did there, the location of Mount Sinai and the family burial cave, and Moses' name he told the congregation just to mention a few. Moses also gave us the greatest secret in the Torah: how people can survive the geomagnetic reversal and ice age. The Hebrew Scriptures call that event God's Day of Judgment. The only way to discover these separately coded stories is to know the ten code systems Moses utilized when writing the surface story.

I use the words "surface story" for what Moses did, and I mean exactly that. Remember Moses told us "[Exodus 32:15] And Moses turned, and went down from the mount, with the two tablets of the testimony in his hand; tablets that were written on both their sides; on the one side and on the other were they written. [16]And the tablets were the work of God, and the writing was the writing of God, graven upon the tablets." He was told he could not add or subtract any of the letters on the two tablets, so he was stuck and had to invent a variety of code systems to tell a coherent story.

The Seed of the Torah

Finally, we come to the center of the onion, which would be analogous to the model that created the twenty-two letters of the Hebrew alphabet. The briefest explanation of the model is the twenty-two letters are twenty-two views of a waveform that is formed on a toroid. The waveform is a modified square wave, modified by the natural logarithm.[1] Ironically once you discover what formed the alphabet, the surface story disappears except for the Garden of Eden story because Moses was telling us who put this very high technology into the family burial cave.

We have arrived at where the mystery of the Torah begins. We are faced with a riddle. How could Moses be the author of the Torah while admitting that he did not create the design of the symbols (letters) and the sequence of the symbols (the words)? Most rabbis and scholars ignore this statement and as-

sume he just wrote the whole thing and wrote a working copy of the Torah on sheepskin that was placed next to the Ark of the Covenant. The second set of stone tablets was then placed inside the Ark for safekeeping.

The Torah, and what it actually is, cannot be discovered and understood unless you come in through the sciences, and on top of that it takes a philosophy of science totally different than what is taught in our universities. It must be an information theory of the existence like my Theory of Multidimensional Reality.[2] In my opinion, it is impossible to discover what the Torah actually is unless you know this philosophy. Perhaps that is why no one had figured it out until now. Some of the subjects you have to know are physics, optics, computer sciences, programming, and electronics. Once you discover the model that created the twenty-two letters of the Hebrew alphabet and understand what you are dealing with then and only then will you realize why the Orthodox tradition is correct in stating that the Torah can only be compared to itself and not to any other book. You will also realize that a late Bronze Age people could not possibly produce such an alphabet.

The Basic Background of the Torah

The Orthodox Jewish tradition says that Moses brought the gift of writing to mankind, but the Hebrew priests had no way to prove this. The only place in the Torah that references writing is Exodus 32:15-16 which was quoted earlier.

The quote clearly tells us the letter designs were unknown to these people before Moses brought the two tablets out from Mount Sinai. It also states that Moses before 1306 B.C.E. did not create the letter sequence.[3]

There were only two forms of written communication at the time of Moses, cuneiform and Egyptian hieroglyphics. After the Exodus, miraculously somehow, writing came into being. The Jewish priests could never prove that Moses "brought down" the skill of writing because the only way it can be proven was through science and the Theory of Multidimensional Reality.

What is Known about the Hebrew Alphabet, and the Torah

The current-day Hebrew alphabet is not what the original alphabet looked like at the time of Moses. No copy of the original Torah writing style from before the destruction of the Temple (587 B.C.E.) exists today. It is my belief that during the Babylonian captivity, Baruch, the grandson of Jeremiah, redesigned the alphabet almost to the form we have today. There are 304,805 "letters" in the Torah, and that is what Moses had to work with.

Moses Creates the Hebrew Vocabulary

Once you understand how Moses received the Torah and how he wrote the Biblical story, you begin to understand what he was up against and the task at hand. Moses did not have the normal tools a writer has when one writes a story. The Hebrews most likely spoke a form of Canaanite and Hittite languages and incorporating some Egyptian words into their vocabulary. The first thing Moses must have done was assign sound values to twenty of the twenty-two symbols. We do not know if he used any vowel notations as is present today. If he did not, that may be why they had singers who memorized parts of the Torah so they would know how to pronounce the words and where the word endings were. Moses had to create the spelling of the vocabulary, and sentence structure at the same time, and create coherent Biblical stories. This task must have been very difficult, thus you realize that he must have had help. I can only conclude that Moses must have spent a lot of quality time in front of the Ark getting God's help writing the stories, as well as the vocabulary. In Exodus Chapters 6, 18, 21-23, and 32-36 are out of sequence. Besides these, there are other Torah stories out of order. The big question is why? Some chapters are out of chronological order because, after the grammar and vocabulary had been finalized, Moses must have had some blocks of symbols that were impossible to compose into a coherent consecutive story line. This caused him to put other stories in its place. Of paramount importance was that he could not change any of the symbols on the two tablets.

One method discovered, which Moses used, was creating words from equidistant skip patterns in the text. Many researchers and authors have found the skip patterns.[4]

Some authors have attempted to show that the skip patterns foretell the future. I do not subscribe to this theory because of the extreme flexibility of the letters and vowel structure in the language. There are too many permutations and combinations one can create with the letters for someone to say for certain that a proper name or other words are in proximity to each other. Those authors may have thought they could foretell the future because one of the Jewish legends states that "all the word's and all the actions of all the worlds… are in the Torah," but they did not realize the legend is only a clue as to what the Torah actually is.

What is significant are words that are found with short-to-medium skips in the same area as the Biblical surface stories that talk about the same subject. For instance, in the Garden of Eden section, researchers have found the names of over 16 tree and plant species in the skip patterns. In the story, Adam is naming the plants and animals. Moses may have chosen to place the plant names in this story because he was, in essence, doing the same thing that Adam was commanded to do. Figure 1-2 shows seven of these words.

Forty years after retrieving the two Torah tablets, Moses had finished writing most of the Biblical surface story of the five books. He had created a written working copy of the same text that appeared on the two tablets. This account appears in Deuteronomy 31:16:

> [31:24] And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, [25] That Moses commanded the Levites, which bear the ark of the covenant of the Lord, saying, [26] Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

It is speculation that after Moses' departure, Aaron's two sons finished writing the Biblical story of the Torah including Moses' death and the people entering the Promised Land.

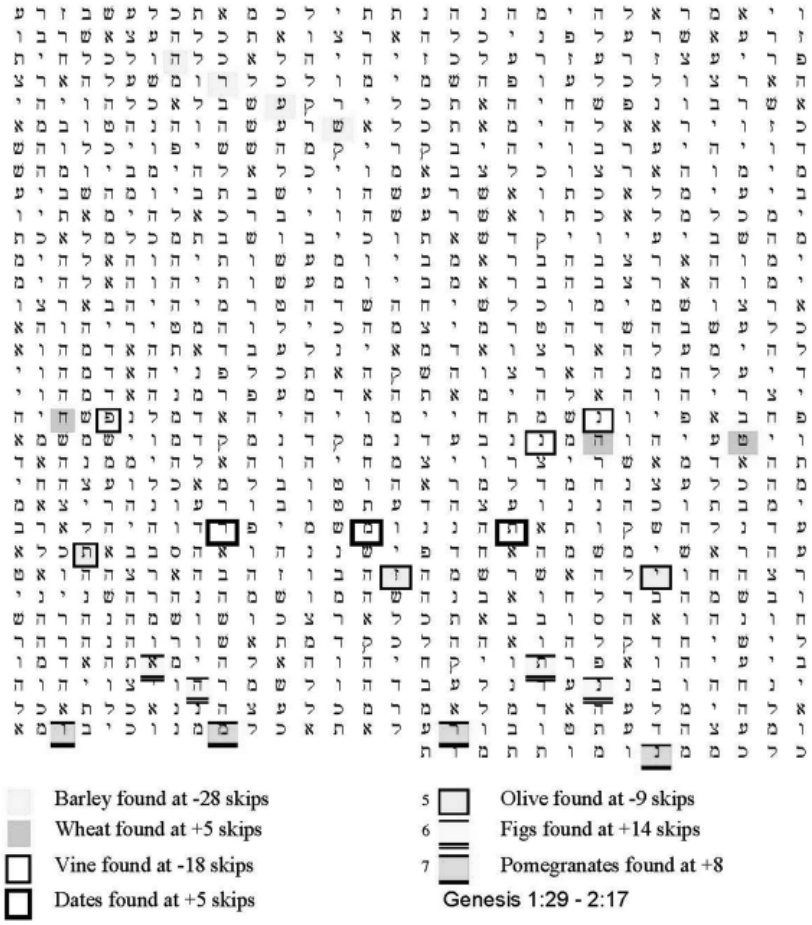

Figure 1-2: The skip patterns of seven of the trees and plants imbedded in Genesis 1:29-2:17.

Academia's Argument Against the Torah and Moses

The argument most of academia gives is that Moses and the Exodus were mythical, the Torah was written over 700 years, and Deuteronomy was written by Jeremiah. That way they do not have to think too hard to try to understand anything beyond the thin skin of the surface story. What I have heard from pro-

fessors is that if they, in their profession, had not found it that usually means it does not exist. They are not the only ones that believe this. Some religious groups also believe in historical relativism (both Jewish and Christian) and teach that Moses and the Exodus story are just fictional. What those "scholars" either forgot, never taught, or ignored is that Deuteronomy was a lost book of the Torah but was found in the Temple during the reign of King Josiah. Jeremiah's given name appears in II Chronicles, II Kings, and fifteen times in the book of Jeremiah, is as the scribe Shaphan but of course, these scholars never read that in their textbooks or anywhere else. The priests had three different names, a given name when they were born, a priestly name when they became a priest, and finally, a prophets name if they were the eldest son of the high priest and their father died. They used the prophets' name to publish what God told them while in front of the Ark so the most powerful nations would not suspect how they were using the Ark to communicate with God. It is always easier to criticize something than to study and understand it.

During three expeditions to the Sinai Desert in November 1997, November 1999, and March-April 2002, I discovered the following on top of the real Mount Sinai: the sacrificial alter, the platform where the Ark stood, the platforms where the candle stand and bread stand stood in the exact position and distance that Moses describes in Exodus. South of the hill were Aaron's altar, the platform where the golden calf was, the first altar Moses had built at the southwestern base of the hill. Located on the south side near the base of the hill was the twelve piles of rocks where the twelve standards were placed, During my 1999 expedition, I found the real Abraham's altar concealed inside the sacrificial altar. During my 2002 expedition I found where the crossing was located at the Bay of Suez. Aaron had built a stone obelisk measuring 6'2" tall. I also found where the battle of Amalek was including the place where Moses sat on a ledge on top of a 35-foot rise. Also found south of the rise was the battlefield full of flint spears and arrowheads.

So I would like to remind those academics and theologians that rather teach "Social Justice" and historical relativism, that fictional characters do not leave physical evidence behind—think about it as you read a small part of the evidence I present here. The full description of the expeditions will be covered in another book dedicated to the Exodus.[5]

The important point is that the model of the Hebrew alphabet unlocks what the Torah actually is and what is really going on in the story especially about how Moses talked to God. There is no way anyone can figure out what the Torah is unless you come through the sciences.

Endnotes

[1] A full explanation is found in my two book *God's Day of Judgment, the Real Cause of Global Warming* Chapter 4 and my other book *The Creation of the Hebrew Alphabet* (2016).

[2] The basics of the Theory of Multidimensional Reality is this: The universe is the product of information and the matter word is created by the information. It also states that our universe is in a synchronistic system which I have named *The Diehold*. The complete explanation is listed in my previous books *God's Day of Judgment, the Real Cause of Global Warming* Chapter 3 and *The Theory of Multidimensional Reality.*

[3] The Exodus took place 3,406 B.C.E. and it was about 11 months after the Exodus that Moses presented the two tables to the congregation.

[4] Michael Drosnin, T*he Bible Code* (New York, Simon & Schuster, 1997). Dr. Jeffrey Satinover, M.D. *Cracking the Bible Code* (New York, William Morrow and Company, 1997).

[5] This book is only going to focus on the ten code systems Moses used in writing the surface story. I covered the model that created the Hebrew alphabet in Chapter 4 of my 2007 book *God's Day of Judgment, the Real Cause of Global Warming*. I will be dedicating another book just on the model of the Hebrew alphabet after this book. The Hebrew alphabet is an important story by itself, and it covers several fields in physics and electronics, so it deserves its own book to explain the whole story.